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## BIB DATA SHEET

CONFIRMATION NO. 1686

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/586,890	07/21/2006 RULE	536	1656	UPN-Q3355USA
<b>APPLICANTS</b> Hansell H. Stedman, Norristown, PA; Leonard T. Su, Cherry Hill, NJ; Marilyn A. Mitchell, Philadelphia, PA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US05/01768 01/21/2005				
<b>** FOREIGN APPLICATIONS *****</b> UNITED STATES OF AMERICA 60538877 01/23/2004				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/20/2008				
Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	PA	30	15
Verified and	<input type="checkbox"/> Met after Allowance			INDEPENDENT CLAIMS
Acknowledged	1/NOAKES/ Examiner's Signature	Initials		1
<b>ADDRESS</b> HOWSON & HOWSON LLP 501 OFFICE CENTER DRIVE SUITE 210 FORT WASHINGTON, PA 19034 UNITED STATES				
<b>TITLE</b> Microtrophin and Uses Thereof				
<b>FILING FEE RECEIVED</b> 300	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees (Filing)	
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